# GEAUGA PARK DISTRICT BOARD MEETING MINUTES December 13, 2011

Prior to the start of the meeting, Dr. Rzeszotarski was honored with cake and punch in recognition of 16 years of service as a Park Board Commissioner. Mr. Curtin thanked Dr. Rzeszotarski for his dedication to the Park District.

The regular meeting of the Geauga Park District Board was held on December 13, 2011 at the Donald W. Meyer Center, Chardon, Ohio. The meeting was called to order at 3:30 p.m. Dr. Mark Rzeszotarski was in the Chair. Board members John Leech and James Patterson were present.

Employees Present:

Thomas Curtin, Executive Director Keith McClintock, Deputy Director Kathy Hanes, Executive Secretary

Gloria Freno, Accountant

Bob Lange, Land Steward

Michele Pennell, Chief Financial Officer
Robin Pilarczyk, Human Resources Manager
Paul Pira, Natural Resource Management Director
Eileen Smith, Administrative Services Coordinator
Diane Valen, Naturalist Services Director

Sandy Ward, Communications Specialist

Guests:

Steve Allenson, Cargill Corporation Robert Faehnle, Leadership Geauga Joy Keco, Ohio Horseman's Council

Robert McCullough

Nora Stanton, Ohio Horseman's Council

### **ADOPTION OF THE AGENDA**

Mr. Leech moved to adopt the agenda for the meeting.

Mr. Patterson seconded the motion and the roll being called upon its adoption, the vote resulted as follows:

Mr. Patterson Yes Mr. Leech Yes Dr. Rzeszotarski Yes

## **ADOPTION OF THE MINUTES**

Mr. Leech moved to adopt the minutes of November 9, 2011 as amended.

Mr. Patterson seconded the motion and the roll being called upon its adoption, the vote resulted as follows:

Mr. Patterson Yes
Mr. Leech Yes
Dr. Rzeszotarski Yes

#### **INTRODUCTION OF GUESTS**

Mr. Curtin introduced Bob McCullough, Joy Keco, Nora Stanton, Steve Allenson and Robert Faehnle.

Dr. Robert Faehnle, Executive Director of Leadership Geauga, announced that James Patterson was one of the two 2012 Emerald Leader Award recipients. The award will officially be presented at the Leadership Geauga Emerald Ball in March. Dr. Faehnle explained that the award is given to an individual who exemplifies outstanding leadership by positive contributions through volunteerism, philanthropy, or innovation that impact the quality of life in Geauga County.

# PRESENTATION OF THE FINANCIAL STATEMENT

# **Geauga Park District**

# FINANCIAL STATEMENT MONTH ENDED

NOVEMBER 30, 2011

# **GENERAL FUND**

| BEGINNING FUND BALANCE NOVEMBER 1, 2011 EXPENDITURES & OTHER USES           | i                       | 4,728,763.34<br>452,596.05 |
|-----------------------------------------------------------------------------|-------------------------|----------------------------|
| Personnel                                                                   | 215,135.41              | 432,330.03                 |
| Medicare                                                                    | 3,097.32                |                            |
| Dental /Hospitalization                                                     | 38,204.31               |                            |
| PERS                                                                        | 31,374.92               |                            |
| Vouchers                                                                    | 164,784.09              |                            |
| REVENUES & OTHER SOURCES                                                    | 101,701103              | 313,203.31                 |
| General Tax Collections                                                     |                         | 0-0,-00.0-                 |
| - Real Estate Tax                                                           | 1,361.57                |                            |
| - State Reimbursed Personal Property Tax                                    | 262,893.40              |                            |
| Investment Income                                                           | 126.48                  |                            |
| Gifts & Donations                                                           | 6,776.66                |                            |
| - Patrons - General donations (\$595.66)                                    | 0,770.00                |                            |
| - GPD Foundation - Transfer Nature Scopes and Genera                        | l donations (\$6 181)   |                            |
| Fees                                                                        | 1 40114110113 (\$0,101) |                            |
| - Camping                                                                   | 100.00                  |                            |
| - Lodge heat fee                                                            | 1,520.00                |                            |
| - Workshops - General - Public program                                      | 331.00                  |                            |
| Sales                                                                       | 331.00                  |                            |
| - Tapper's Treasures - MC                                                   | 486.19                  |                            |
| - Tree Tops - TWW                                                           | 3,045.35                |                            |
| Other Receipts                                                              | 3,043.33                |                            |
| - Swine Creek house - Harry                                                 | 400.00                  |                            |
| - Burton Wetlands house- Kolar                                              | 400.00                  |                            |
|                                                                             | 400.00                  |                            |
| - Hyde house - McKinnon                                                     | 400.00                  |                            |
| <ul><li>- Chickagami house - Mast</li><li>- Citation Disbursement</li></ul> |                         |                            |
|                                                                             | 69.00                   |                            |
| - Recycling Proceeds - Steel/Aluminum - South Ops                           | 63.00                   |                            |
| - Local Government Funds                                                    | 6,288.32                |                            |
| - Auction Proceeds - Phone system                                           | 250.00                  |                            |
| - Miscellaneous Receipts                                                    | 28,292.34               |                            |
| Blue Technologies - Buy-out payment for copiers (\$                         | •                       |                            |
| Spirit of Bainbridge - Check payment to wrong venc                          | ior (\$220)             |                            |
| Petruziello - Public records request (\$2.34)                               |                         | 4                          |
| ENDING FUND BALANCE AS OF NOVEMBER 30, 2011                                 |                         | \$<br>4,589,370.60         |
| LAND IMPROVEMENT FUND                                                       |                         |                            |
| BEGINNING FUND BALANCE NOVEMBER 1, 2011                                     |                         | 1,615,532.44               |
| BEGINNING FOND BALANCE NOVEWBER 1, 2011                                     |                         | _,0_0,00                   |

Vouchers 157,059.26

#### **REVENUES & OTHER SOURCES** 35,462.93

*Investment Income* 43.26 Gifts & Donations 34,718.00

- Cleveland Astronomical Society - Nassau Observatory

- GPD Foundation - Observatory donation transfer

Royalties/In-Lieu Fees 701.67

- Farley, Troyer, Kuhns, Kovacs, Hehmeyer, Hart, Sunnybrook, Swine Creek, Stinchcomb

## **ENDING FUND BALANCE AS OF NOVEMBER 30, 2011**

\$ 1,493,936.11

### RETIREMENT RESERVE ACCOUNT

#### **BEGINNING FUND BALANCE NOVEMBER 1, 2011** 82,312.60 **REVENUES & OTHER SOURCES** 2.52 *Investment Income* 2.52

\$ **ENDING FUND BALANCE AS OF NOVEMBER 30, 2011** 82,315.12

#### **VOUCHER RESOLUTION NO. 49-11**

The Board asked for clarification on a few of the voucher expenditures. All questions were answered satisfactorily.

Mr. Leech moved to adopt Voucher Resolution No. 49-11, a copy of which is on file in the Park District

Mr. Patterson seconded the motion and the roll being called upon its adoption, the vote resulted as follows:

> Mr. Patterson Yes Mr. Leech Yes Dr. Rzeszotarski Yes

### **COMMUNICATIONS TO THE BOARD**

Mr. Curtin read a letter received from a young student who requested that publications and maps be made available to park visitors. Paige Hosier, Marketing and Administrative Services Director, responded with a letter which included maps for each of the parks.

## **OPEN TO THE PUBLIC**

### Silver Partner of Preservation Award - Cargill Corporation

Bob Lange introduced Steve Allenson from the Cargill Corporation. The Cargill Corporation has provided many hours of volunteer service by assisting in the reforestation of Orchard Hills Park. Dr. Rzeszotarski presented Mr. Allenson with the inaugural Silver Partner of Preservation Award, honoring Cargill's continued stewardship.

# Certificate of Recognition - Hawken School

Dr. Rzeszotarski recognized the Stock Advisory Council of Hawken School for their assistance in invasive species control at The West Woods.

# Ohio Horseman's Council

Nora Stanton expressed her appreciation to the Commissioners for their support of the Ohio Horseman's Council.

### **UNFINISHED BUSINESS**

### **PARK UPDATES**

# 50<sup>th</sup> Anniversary Video

Mrs. Hosier showed a video which was produced in honor of the Park District's 50<sup>th</sup> anniversary. The Board was impressed with the quality of the video.

# **AINO Meeting**

Mr. Curtin reported that the Park District and Geauga County Tourism are co-hosting the Adventures in Northeast Ohio (AINO) Annual Meeting. AINO is 16-county agency which focuses on regional tourism and marketing of Northeast Ohio as a destination. The meeting will be held at Observatory Park on October 2, 2012.

# **Annual Bridge Inspections**

The annual bridge inspections are complete and no major structural problems were reported.

# Survey Work for The Maple Highlands Trail

The GPD Group will begin survey work for the design of The Maple Highlands Trail north of Chardon and south of Headwaters Park to Swine Creek Reservation.

### **Observatory Park**

Remediation work has begun at Observatory Park as part of the one year warranty agreement. Phase II is complete.

### Orchard Hills Park

The Natural Resource and Planning Departments are working on a planting plan utilizing the remaining funds in the 319 restoration grant.

# **Bridge Construction**

Construction of a timber frame bridge over the east branch of the Cuyahoga River on The Maple Highlands Trail by the Operations Department will cost an additional \$30,000. This is due to prevailing wage requirements. However, the total cost of the project will be partially offset with a \$20,000 donation from the Old Order Amish Safety Committee.

# **Snowbelted Exhibit**

To date, 4,162 patrons have visited the exhibit since its opening in November.

## <u>Funding Sources for Park Districts</u>

The Board was presented with the results of a survey conducted by the Ohio Parks and Recreation Association. The intent of the survey was to demonstrate the various funding sources and revenue streams provided to park districts in Ohio.

# **GEAUGA PARK DISTRICT FOUNDATION**

Mr. Curtin reported that paperwork has been submitted to change the status of the Foundation from a 509(a) (3) organization to a 509(a) (1) organization. The status change will provide for greater eligibility for donations to the Foundation.

#### **CONTRACT REVIEW**

Contract review documents were provided to the Board prior to the meeting. All projects are progressing well.

### **NEW BUSINESS**

# **DECLARATION OF SURPLUS PROPERTY**

The Board was asked to declare a wireless access point, two Tungsten E2s and a Palm m515 as surplus property.

Mr. Leech made a motion to declare a wireless access point, two Tungsten E2s and a Palm m515 as surplus property.

Mr. Patterson seconded the motion and the roll being called upon its adoption, the vote resulted as follows:

Mr. Patterson Yes
Mr. Leech Yes
Dr. Rzeszotarski Yes

### **COMMISSIONERS' TIME**

- The Commissioners commented that the launch of the Chip Henry Institute for Outdoor Adventure
  was nicely done. Mrs. Hosier indicated that all proceeds from the Annual Caveman Crawl scheduled
  for June will benefit the Chip Henry Institute.
- Mr. Leech asked about water levels at Bass Lake Preserve. Mr. McClintock reported that the Natural Resource Management Department is working on measures to better control the water level throughout the year. He also indicated that there has not been any physical property damage due to the high water levels.

### **QUESTIONS FROM THE PUBLIC**

Nora Stanton asked if there was an update on plans for the Ellerin Property. Mr. Curtin stated that a master plan will be developed in 2012 with possible construction in 2013.

# **EXECUTIVE SESSION – ROLL CALL**

Mr. Leech moved to go into Executive Session at 4:37 p.m. for the purpose of discussing compensation of a public employee.

Mr. Patterson seconded the motion and the roll being called upon its adoption, the vote resulted as follows:

Mr. Patterson Yes
Mr. Leech Yes
Dr. Rzeszotarski Yes

The Board returned from Executive Session at 5:44 p.m. The following item was brought forward for resolution:

## Executive Director's Employment Contract

The Board discussed proposed changes to the Executive Director's employment contract. The Board agreed to maintain Mr. Curtin's salary at its current level (\$97,911.84) for the 2012 contract period. The Board also agreed to a tuition reimbursement rate of \$3,800.00 for 2012.

Mr. Leech made a motion to renew the Executive Director's contract for a one-year period at a salary of \$97,911.84 and a tuition reimbursement rate of \$3,800.00.

Mr. Patterson seconded the motion and the roll being called upon its adoption, the vote resulted as follows:

Mr. Patterson Yes
Mr. Leech Yes
Dr. Rzeszotarski Yes

# **REPORTS FROM COMMITTEES OF THE BOARD**

There were no reports from Committees of the Board.

# REPORTS FROM OFFICERS AND EMPLOYEES OF THE BOARD

# **Departmental Reports**

Departmental reports for the month of November were submitted to the Executive Director and a summary sheet was forwarded to the Board prior to the meeting.

# <u>Personnel</u>

Mr. Curtin reported that briefs have been prepared for the Denise Weisbarth arbitration and a decision will be made in early 2012. The lawsuit filed by Ms. Weisbarth with the Equal Employment Opportunity Commission has been dismissed.

# **ADJOURNMENT**

The meeting was adjourned at 5:51 p.m.

### **SUNSHINE LAW COMPLIANCE**

It is declared that notification of this meeting and any business conducted therein by the Geauga Park District Board of Commissioners was in compliance with Ohio's Sunshine Laws.

| Respectfully submitted,              |
|--------------------------------------|
| Thomas G. Curtin, Executive Director |
| Dr. Mark Rzeszotarski, President     |